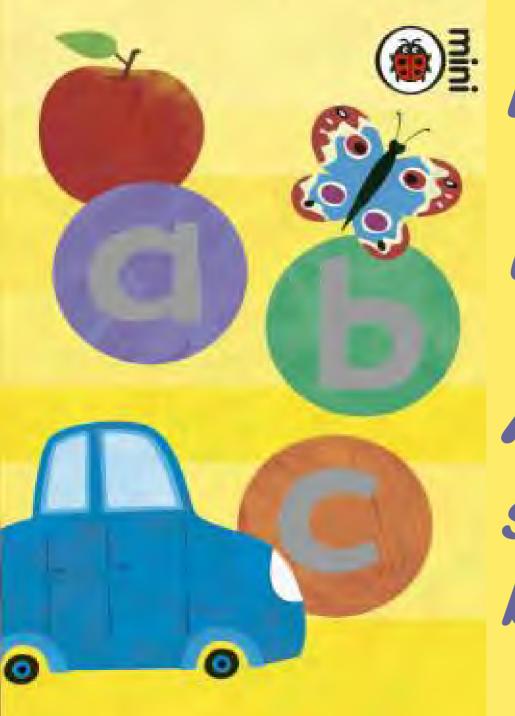
TRANSITIONS IN PRACTICE climate change and everyday life Elizabeth Shove, ESRC climate change leadership fellowship

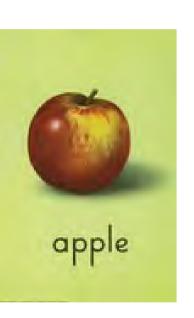




Beyond the ABC of sustainable behaviour



A is for Attitude



Individuals have attitudes.

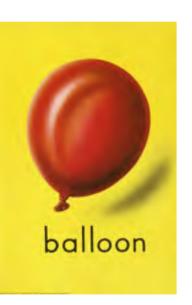
Attitudes towards personal consumption, waste and responsibility need changing

Attitudes are changed by persuasion and information.

Attitudes drive behaviour.



is for Behaviour

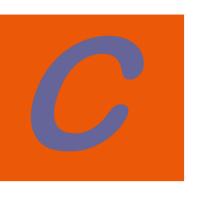


Behaviour is what individuals do.

Behaviours need changing.

Behaviours are driven by attitudes and prices.

People choose how to behave.



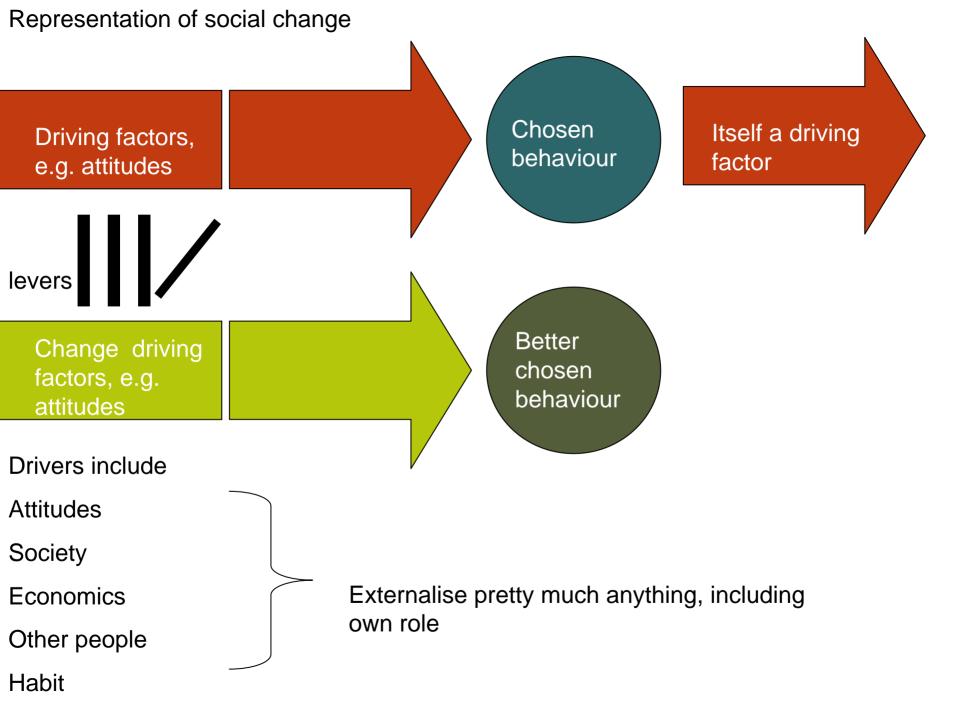
is for Choice



Choices are made by individuals.

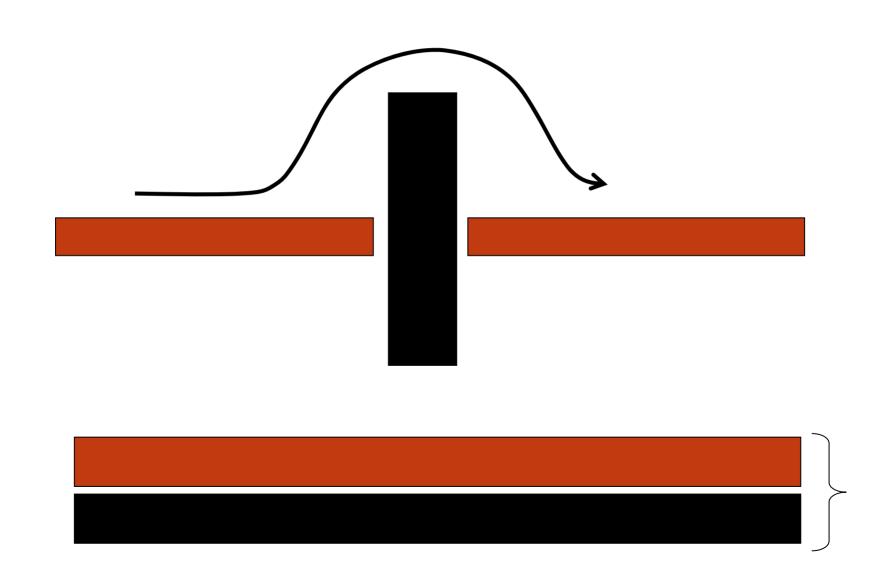
If individuals chose not to use so much energy, water and other natural resources we'd not be in the fix we are.

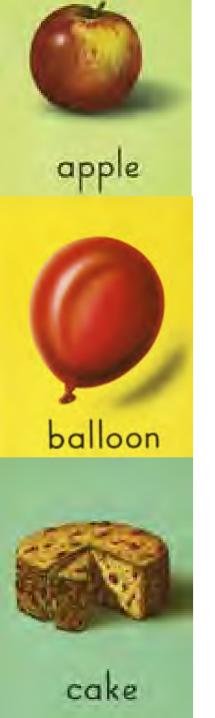
Policy makers need to encourage individuals to make different choices.



Attitudes translate into behaviour unless blocked by barriers

Pretty much anything else can count as a barrier: cost, ignorance, infrastructure etc.



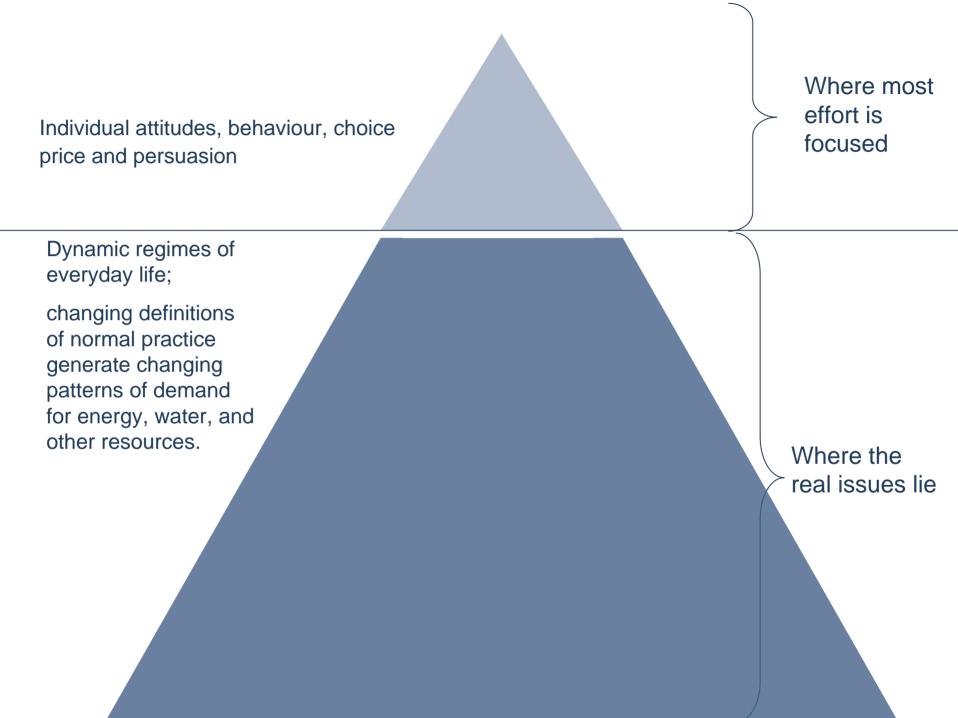


A FRAMEWORK FOR PRO-ENVIRONMENTAL BEHAVIOURS Defra January 2008

This report sets out a framework for Defra's work on pro-environmental **behaviour**. It pulls together evidence on public understanding, **attitudes** and behaviours; identifies behaviour goals; and draws conclusions on the potential for **change** across a range of behaviour groups.

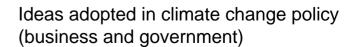
The headline behaviour goals

-Install insulation -Better energy management -Install microgeneration-Increase recycling -Waste less (food)-More responsible water usage-Use more efficient vehicles -Use car less for short trips -Avoid unnecessary flights (short haul)-Buy energy efficient products-Eat more food that is locally in season - Adopt lower impact diet



Relevant resources in social theory

sociotechnical innovation studies....





A practice is social .. it is a 'type' of behaving and understanding that appears at different locales and at different points of time and is carried out by different body/minds. (Reckwitz 2000: 250)

Practices involve the active integration of materials, images and competence.

Practices are coherent entities that require performance for their existence: performances are generative and transformative.

Theories of practice Theories of behaviour

Shared, social

Individual choice

Endogenous dynamics

External drivers

Specific cultural and material histories

Common base in belief

Reproductive, generative

Causal

Daily showering

Changing integration of material infrastructures, procedure and image

Freezing food

Multiple embedding; systems of provision and consumption

Being comfortable

Deliberate intervention to challenge 22 degrees C.

Moving around

Congestion charging and patterns of mobility

Explaining daily showering

bathing as a social activity

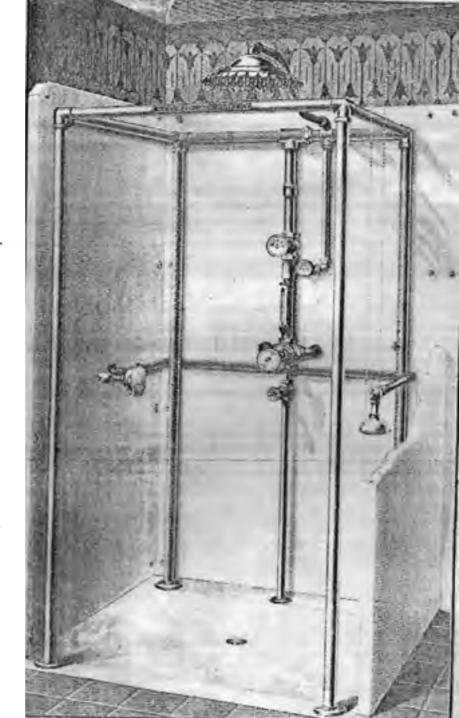
porous skin, fear of plague, need a week to recover.

controlled bathing as *medicinal* intervention - shock to organs, strength, (cold) water and moral toughening, not for women.

social status, thrill, mineral waters, hydrotherapy sleep, circulation.

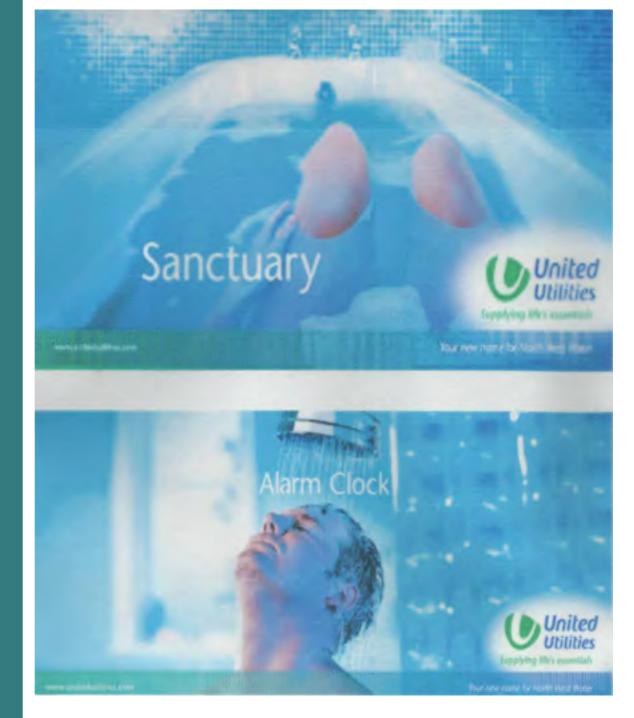
sanitary science; *cleanliness* and godliness, civilisation, discipline, germ theory.

USA, 48 litres of water per capita per day for personal hygiene (91% showering)
UK, 27 litres of water pc pd for personal hygiene (36% showering) – *freshness*.





Contemporary images



Explaining daily showering

Image

Regeneration of whole body and of civic order

Stuff

Public provision, collective infrastructure

Procedure

Collective event, shared social calendar

Image

Moral-medical discipline, disease and disorder

Stuff

State investment in public health

Procedure

Regular private habits, weekly schedules.

Image

self image, invigoration freshness, and fitness

Stuff

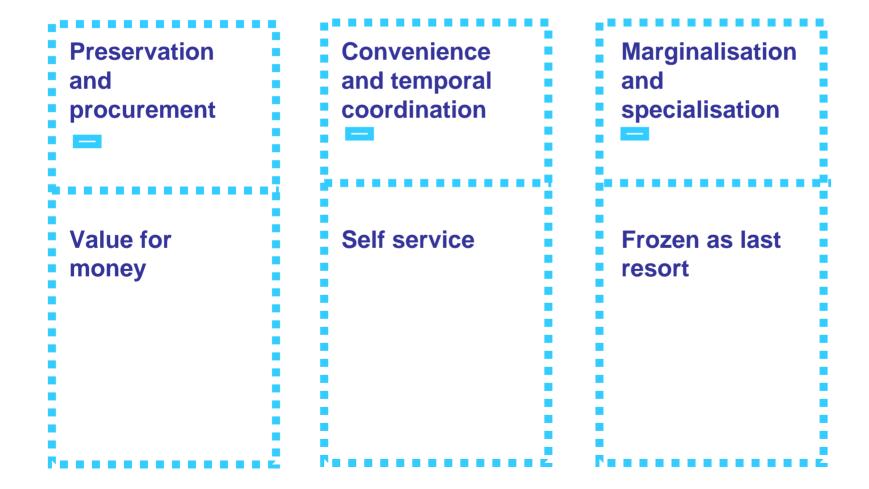
Instant hot water, private bathroom(s)

Procedure

Fragmented moments, speed and convenience

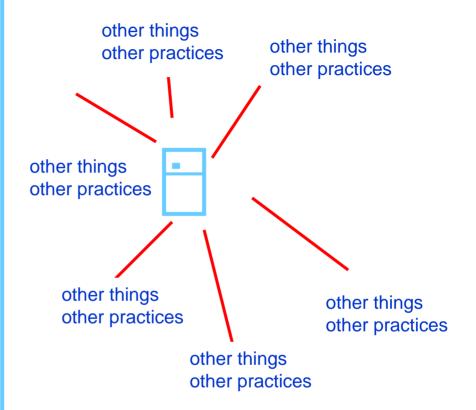
Framing freezers

An established appliance: the 'need' is now for more freezers, larger freezers and more types of frozen space: we discover co-existing, sticky links between **freezing**, **food and family**



Freezing thoughts

- 1. Material objects as part of a system
- 2. The 'object' changes as the system changes
- 3. Systems of provision and consumption are implicated in the reproduction and transformation of everyday life

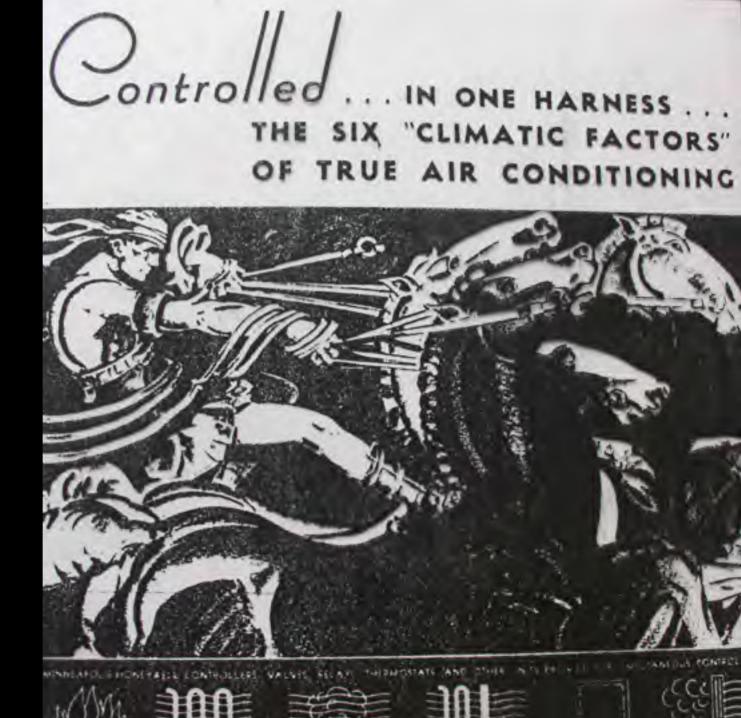


How come 22 degrees C?

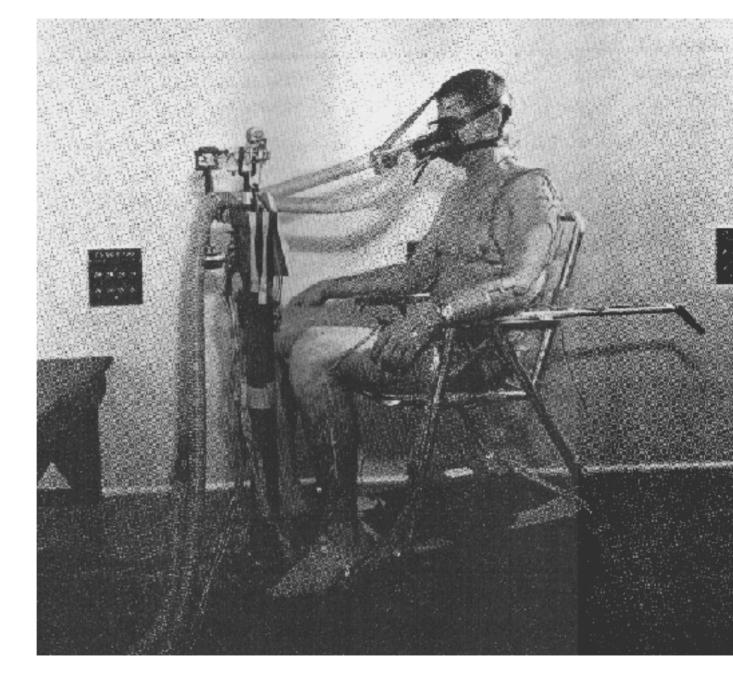
physical parameters and cultural concerns

sea breeze or mountain air

what climate to provide?



Defining comfort





Professor Fanger in his "Doctor-dress" at a reception at DTU, June 14, 2001

Standardising comfort, sweat and smell: the clo and the olf

The standard amount of insulation required to keep a resting person warm in a windless room at 70 °F (21.1°C) is equal to one **Clo.**

Units were chosen so that 1 clo would be roughly the insulating value afforded by a man's underwear and a lightweight suit, or "a heavy top coat alone."

The **Olf** is a unit used to measure the scent emission of people and objects.

One olf is defined as the scent emission of an "average person", a sitting adult that takes an average of 0.7 baths per day and whose skin has a total area of 1.8 square metres; the scent emission of an object or person is measured by trained personnel comparing it to normed scents.

Standardising science also matters for ventilation rates and energy consumption.





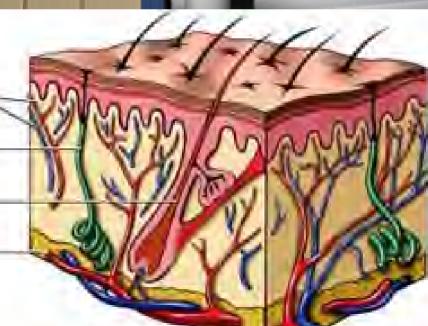
50mm covity botts 300mm perated block 13mm lightweight plaster



25mm cavity boards 100mm peroted block 13mm lightweight plaster



125mm serated block 25mm thermal board



The reproduction of comfort involves integrations of:

Clothing

Sweating

Building fabric and technology

Ideas about the human body

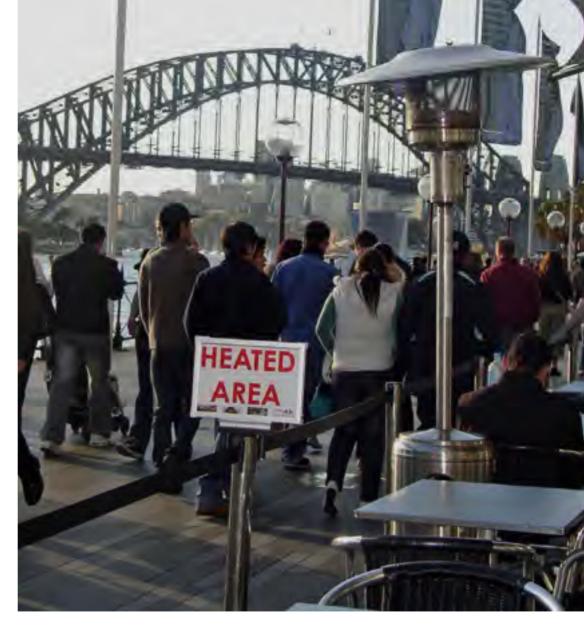
Seasonality

Regulation

Scientific research

Corporate interests

If a building is set, regularly at, say, 22 °C ... [and] ... If enough buildings are controlled at this temperature, it becomes a norm for that society at that period of its history, and anything different is regarded as 'uncomfortable' (Humphreys 1995: 10)



Seasonality and daily life

Changing ideas and conventions of comfort: space, body, building?



6 to 30 degrees C; 20 to 28 degrees C; 22 degrees C.

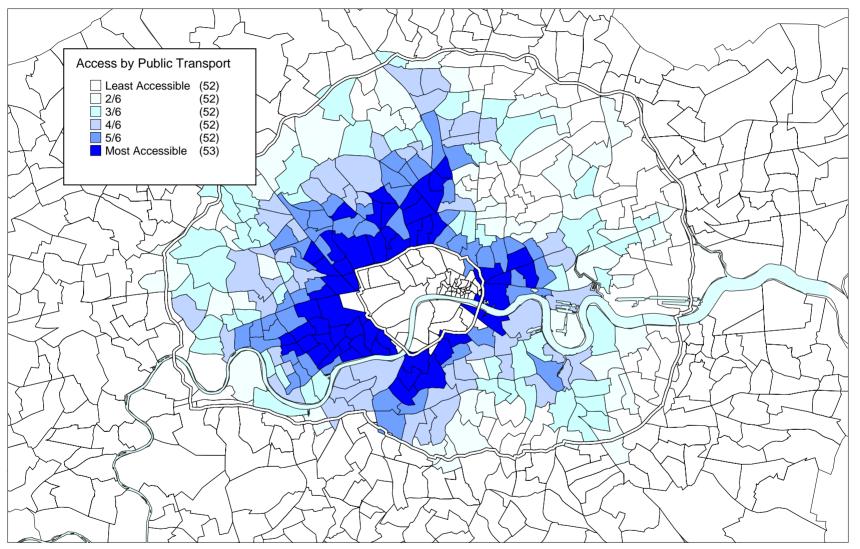


New commercial opportunities



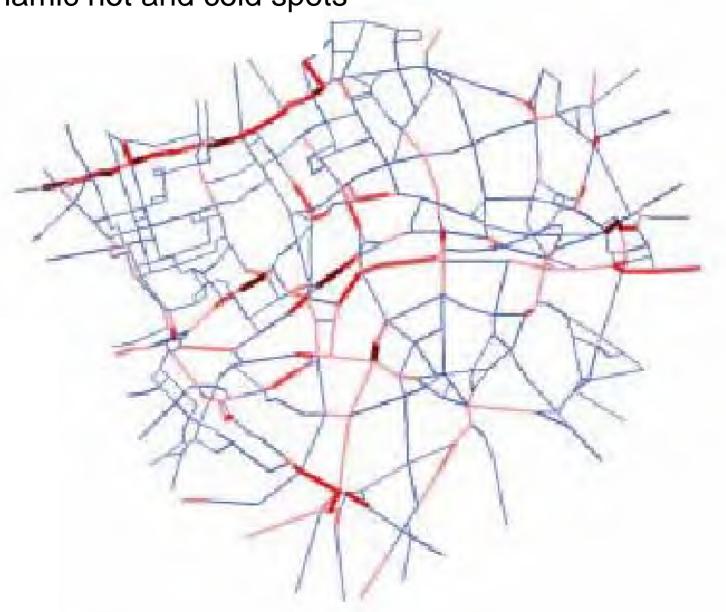
▲SII company poster

Inner Zone: Access to Central Area by Public Transport

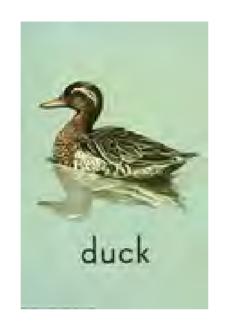


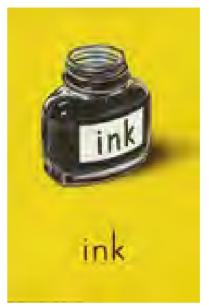
Changing the way the system works: services, access & mobility

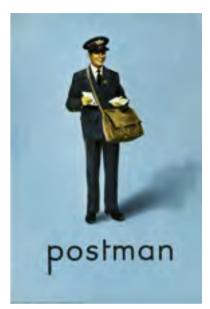
Dynamic hot and cold spots



Requires an extended vocabulary







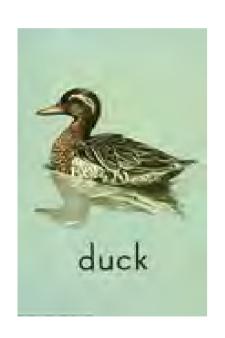






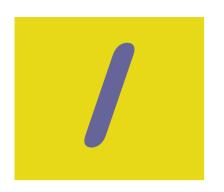


is for dynamics and demand

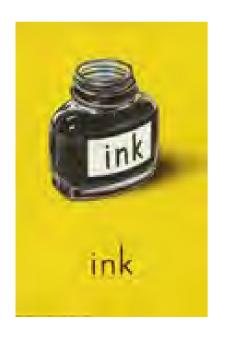


Demand is an outcome of practice.

Practices are dynamic, changing all the time, emergent, systemic.

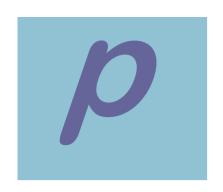


is for infrastructure and institution



Practices are embedded in, and are reproductive of material and cultural infrastructures and institutions.

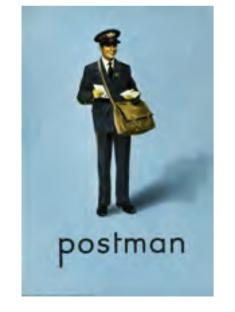
Though often invisible in policy debate, these are key sites of order and transformation.



is for practice

Practices exist beyond specific performances;

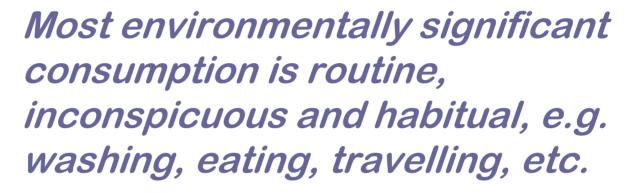
they consist of interconnected sets of norms, conventions, understandings, embodied knowhow, states of emotion, arrays of material things;



they are made and transformed in and through moments of performance – doing, washing, eating, travelling, etc.



is for routine and regime



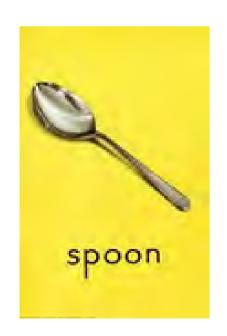
Routines change, but not through price and persuasion.



For regimes of practice, see systems



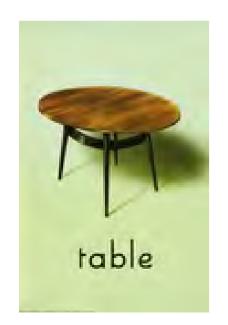
is for systems and services



Practices intersect to form bundles, complexes and regimes. These have different systemic qualities.

Services like comfort, cleanliness and convenience are relevant units of demand (not resources as such). t

is for transitions, tipping points and transformations



Practices and systems of practice are not stable.

Transition and transformation is normal.

For policy, the challenge is to understand transitions in practice.



But old habits die hard......

WORLD ENVIRONMENT DAY 5 JUNE 2008



Twelve Steps to Help You Kick the CO2 Habit

"The day's agenda is to give a human face to environmental issues; empower people to become active agents of sustainable and equitable development"

TOWARDS A LOW CARBON ECONOMY



.... Or, "The day's agenda is to position C02 as an matter of personal addiction, thereby denying the social and institutional reproduction of habit, or any wider politics of consumption, production and demand"